



# Paradise Town Advisory Board

## NOTICE OF PUBLIC MEETING

### MINUTES

**Date:** Tuesday January 27, 2015

**Time:** 7:00 P. M.

**Location:** Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

#### **POSTING LOCATIONS:**

Paradise Community Center; 4775 S. McLeod  
Clark County Library – 1401 E. Flamingo Road  
Sunset Park - 2601 E. Sunset Road  
Fire Station 38 - 1755 Silver Hawk Ave  
Maureen Helm - Secretary – (702) 606-0747

Internet Address: [WWW.CLARKCOUNTYNV.GOV](http://WWW.CLARKCOUNTYNV.GOV)

#### **BOARD MEMBERS:**

John S. Williams - Chair  
Robert Orgill- Vice Chair  
Susan Philipp  
Bart Donovan  
Roger Smith

- I. Call to Order **Meeting was called to order by Chair Williams at 7:00pm**
- II. Pledge of Allegiance **The Pledge of Allegiance was recited.**
- III. Roll Call  
**John S. Williams – Chair – PRESENT**  
**Robert Orgill – Vice Chair – PRESENT**  
**Susan Philipp - PRESENT**  
**Bart Donovan - PRESENT**  
**Roger Smith – PRESENT**
- IV. Procedures & Conduct
  - a. Conformance with the Open Meeting Law **Chairman Williams noted that this meeting has been properly noticed and that a quorum is present.**
  - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room
  - c. Meeting Guidelines
  - d. County Staff Introductions, Announcements & Presentations: **Rob Kaminski – PLANNING; Blanca Vazquez – TOWN LIAISON; Vivian Kilarski – PLANNING COMMISSIONER**
- V. Regular Business
  - a. Approval of Agenda for January 27, 2015 - including any deletions or corrections  
**MOTION WAS MADE BY BOB ORGILL TO APPROVE THE AGENDA. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager

- b. Approval of Minutes of January 13, 2015.

**MOTION WAS MADE BY SUSAN PHILIPP TO APPROVE THE MINUTES AS PRESENTED.  
A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.**

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. **NONE HEARD**

VII. PLANNING & ZONING Action to be taken on the following applications:

1. **UC-0185-14 (ET-0157-14) – E-T-T SERVICE STATIONS, LLC: ( 5685 Mountain Vista)**  
**USE PERMIT FIRST EXTENSION OF TIME** to review a food cart (shaved ice) not located within an enclosed building.  
**DESIGN REVIEW** for a food cart (shaved ice) in conjunction with an existing gasoline station and convenience store on 1.0 acre in a C-2 (General Commercial) Zone in the Russell Road Transition Corridor Overlay. Generally located on the northwest corner of Russell Road and Mountain Vista Street within Paradise. MBS/jt/ml (For possible action) **PC 2/17/15**  
**ORGILL MOVED TO APPROVE SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS**
2. **DR-1003-14 – CAESARS PALACE REALTY CORPORATION, ET AL: ( 3570 Las Vegas Blvd.)**  
**DESIGN REVIEWS** for the following: **1)** modifications to an approved comprehensive sign package; **2)** increase wall sign area; and **3)** increase animated sign area in conjunction with an existing resort hotel (Caesars Palace Resort Hotel) on 80.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Flamingo Road within Paradise. CG/pb/ml (For possible action) **BCC 2/18/15**  
**PHILIPP MOVED TO APPROVE SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS**
3. **UC-1007-14 – RIO PROPERTIES, LLC: ( 3700 W. Flamingo Rd.)**  
**USE PERMITS** for the following: **1)** allow on-premise consumption of alcohol; and **2)** deviations to development standards per plans on file.  
**DEVIATIONS** for the following: **1)** permit uses (motion picture production studio and on-premise consumption of alcohol) that are not accessed through the interior of a resort hotel; **2)** alternative external building materials; and **3)** all other deviations per plans on file.  
**DESIGN REVIEW** for a temporary membrane structure (tent) in conjunction with a resort hotel (Rio) on 88.6 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Flamingo Road and Valley View Boulevard within Paradise. SB/jt/ml (For possible action) **BCC 2/18/15**  
**PHILIPP MOVED TO APPROVE SUBJECT TO CURRENT STRUCTURE TO BE REMOVED WITHIN 180 DAYS, AND 18 MONTH COMMENCE AND REVIEW AS A PUBLIC HEARING ON THE NEW STRUCTURE; AND ALL OTHER STAFF CONDITIONS. VOTING WAS UNANIMOUS**

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager

4. **UC-0729-06 (ET-0155-14) – R & G HOLDINGS, LLC: ( 4350 Spring Mountain Rd.)**  
**USE PERMIT SEVENTH EXTENSION OF TIME** to review a massage business in conjunction with an existing shopping center on 0.6 acres in a C-2 (General Commercial) Zone in the Asian Design and MUD-2 Overlay Districts. Generally located 275 feet north of Spring Mountain Road and 215 feet east of Arville Street within Paradise. SB/co/ml (For possible action) **BCC 2/18/15**  
**WILLIAMS MOVED TO APPROVE SUBJECT TO A 2 YEAR REVIEW AS A PUBLIC HEARING AND ALL STAFF CONDITIONS. VOTING WAS UNANIMOUS**
5. **UC-0729-06 (WC-0156-14) – R & G HOLDINGS, LLC: ( 4350 Spring Mountain Rd.)**  
**WAIVER OF CONDITIONS** of a use permit requiring hours of operation from 10:00 a.m. to 1:30 a.m. for a massage establishment in conjunction with an existing shopping center on 0.6 acres in a C-2 (General Commercial) Zone in the Asian Design and MUD-2 Overlay Districts. Generally located 275 feet north of Spring Mountain Road and 215 feet east of Arville Street within Paradise. SB/co/ml (For possible action) **BCC 2/18/15**  
**THIS ITEM WAS DENIED. TAB COMMENTED THAT THEY DID NOT FEEL COMFORTABLE EXTENDING THE HOURS OF OPERATION.**
- VIII. Correspondence: **NONE**
- IX. General Business: Items for discussion  
a. By-Laws for discussion; Review or revise. – **TO BE PRESENTED AT THE NEXT MEETING**
- X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself as been specifically included on an agenda. Comments will be limited to 3 minutes. **NONE HEARD**
- XI. NEXT MEETING: **February 10, 2015**
- XII. ADJOURNMENT: **CHAIR WILLIAMS ADJOURNED THE MEETING AT 7:37PM**

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager